

Forgiveness

Angels

Angels Implore Forgiveness from Allah for All Beings

- 40:7. Those (Angels) who sustain the Throne (of Allah) and those around it sing Glory and Praise to their Lord; believe in Him; and implore forgiveness for those who believe: "Our Lord! Thy reach is over all things in Mercy and Knowledge. Forgive then those who turn in repentance and follow Thy Path: and preserve them from the Penalty of the Blazing Fire!
- 40:8. "And grant our Lord! That they enter the Gardens of Eternity which Thou hast promised to them and to the righteous among their fathers their wives and their posterity! For Thou art (He) the Exalted in Might Full of Wisdom.
- 40:9. "And preserve them from (all) ills; and any whom thou dost preserve from ills that Day on them wilt Thou have bestowed Mercy indeed: and that will be truly (for them) the highest Achievement.
- 42:5. The heavens are almost rent asunder from above them (by His Glory): and the angels celebrate the Praises of their Lord and pray for forgiveness for (all) beings on earth: Behold! Verily Allah is He the Oft-Forgiving Most Merciful.

Forgiveness and Revenge

Forgive One Another

- 3:134. Those who spend (freely) whether in prosperity or in adversity; who restrain anger and pardon (all) men; for Allah loves those who do good.
- 42:37. Those who avoid the greater crimes and shameful deeds and when they are angry even then (also) forgive;

Forgive Others So That Allah May Forgive You

- 24:22. Let not those among you who are endued with grace and amplitude of means resolve by oath against helping their kinsmen those in want and those who have left their homes in Allah's cause: let them forgive and overlook: do you not wish that Allah should forgive you? For Allah is Oft-Forgiving Most Merciful.

Forgiveness Is Better Than Revenge

- 2:178. O ye who believe! the law of equality is prescribed to you in cases of murder; the free for the free the slave for the slave the

woman for the woman. But if any remission is made by the brother of the slain then grant any reasonable demand and compensate him with handsome gratitude; this is a concession and a Mercy from your Lord. After this whoever exceeds the limits shall be in grave penalty.

- 2:179. In the law of equality there is (saving of) life to you O ye men of understanding! that ye may restrain yourselves.
- 2:194. The prohibited month for the prohibited month and so for all things prohibited there is the law of equality. If then anyone transgresses the prohibition against you transgress ye likewise against him. But fear Allah and know that Allah is with those who restrain themselves.
- 2:263. Kind words and the covering of faults are better than charity followed by injury. Allah is free of all wants and he is Most Forbearing.
- 5:13. But because of their (children of Israel's) breach of their Covenant We cursed them and made their hearts grow hard: they change the words from their (right) places and forget a good part of the Message that was sent them nor wilt thou cease to find them barring a few ever bent on (new) deceits: but forgive them and overlook (their misdeeds): for Allah loveth those who are kind.
- 5:45. We ordained therein for them: "Life for life eye for eye nose for nose ear for ear tooth for tooth and wounds equal for equal." But if anyone remits the retaliation by way of charity it is an act of atonement for himself. And if any fail to judge by (the light of) what Allah hath revealed they are (no better than) wrong-doers.
- 16:126. And if ye do catch them out catch them out no worse than they catch you out: but if ye show patience that is indeed the best (course) for those who are patient.
- 17:33. Nor take life which Allah has made sacred except for just cause. And if anyone is slain wrongfully We have given his heir authority (to demand Qisas or to forgive): but let him not exceed bounds in the matter of taking life: for he is helped (by the Law).
- 22:59. Verily He (Allah) will admit them (the righteous) to a place with which they shall be well pleased: for Allah is All-Knowing Most Forbearing.
- 22:60. That (is so). And if one has retaliated to no greater extent than the injury he received and is again set upon inordinately Allah will help him: for Allah is One that blots out (sins) and forgives (again and again).
- 24:22. Let not those among you who are endued with grace and amplitude of means resolve by oath against helping their kinsmen those in want and those who have left their homes in Allah's cause: let them forgive and overlook: do you not wish that Allah

- should forgive you? For Allah is Oft-Forgiving Most Merciful.
- 42:40. The recompense for an injury is an injury equal thereto (in degree); but if a person forgives and makes reconciliation His reward is due from Allah: for (Allah) loveth not those who do wrong.

Revenge Is Permissible on Equitable Terms (But Not Recommended)

- 2:178. O ye who believe! the law of equality is prescribed to you in cases of murder; the free for the free the slave for the slave the woman for the woman. But if any remission is made by the brother of the slain then grant any reasonable demand and compensate him with handsome gratitude; this is a concession and a Mercy from your Lord. After this whoever exceeds the limits shall be in grave penalty.
- 5:179. In the law of equality there is (saving of) life to you O ye men of understanding! that ye may restrain yourselves.
- 5:194. The prohibited month for the prohibited month and so for all things prohibited there is the law of equality. If then anyone transgresses the prohibition against you transgress ye likewise against him. But fear Allah and know that Allah is with those who restrain themselves.
- 5:45. We (Allah) ordained therein for them (Children of Israel): "Life for life eye for eye nose for nose ear for ear tooth for tooth and wounds equal for equal." But if anyone remits the retaliation by way of charity it is an act of atonement for himself. And if any fail to judge by (the light of) what Allah hath revealed they are (no better than) wrong-doers.
- 5:58. If thou fearest treachery from any group throw back (their covenant) to them (so as to be) on equal terms: for Allah loveth not the treacherous.
- 5:126. And if ye do catch them (unbelievers) out catch them out no worse than they catch you out: but if ye show patience that is indeed the best (course) for those who are patient.
- 5:33. Nor take life which Allah has made sacred except for just cause. And if anyone is slain wrongfully We have given his heir authority (to demand Qisas or to forgive): but let him not exceed bounds in the matter of taking life: for he is helped (by the Law).
- 5:39. To those against whom war is made permission is given (to fight) because they are wronged and verily Allah is Most powerful for their aid
60. That (is so). And if one has retaliated to no greater extent than the injury he received and is again set upon inordinately Allah will help him: for Allah is One that blots out (sins) and forgives (again and again).
40. The recompense for an injury is an injury equal thereto (in